

BONSALL WOMAN'S CLUB SCHOLARSHIP APPLICATION

APPLICATION MUST BE COMPLETED AND SUBMITTED TO THE SCHOLARSHIP COORDINATOR AT YOUR SCHOOL BY: FEB. 3, 2025

NAME (PRINT) _____ E-MAIL ADDRESS _____

ADDRESS _____ CITY _____ ZIP CODE _____

CELL PHONE NUMBER _____ ALTERNATE PHONE NUMBER _____

NAME OF HIGH SCHOOL ATTENDING _____

MIDDLE SCHOOL ATTENDED _____

ELEMENTARY SCHOOL ATTENDED _____

NAME OF UNIVERSITY, COLLEGE, COMMUNITY COLLEGE, or VOCATIONAL SCHOOL YOU ARE PLANNING TO ATTEND _____

MAJOR FIELD OF INTEREST _____

GPA: WEIGHTED _____ NON-WEIGHTED _____

HOW DO YOU PLAN TO FINANCE YOUR EDUCATION _____

PLEASE ATTACH ON SEPARATE PAGES. ITEMS 1-3 CAN BE ON ONE PAGE.

1. SCHOOL ACTIVITIES (LIST ACTIVITY, POSITIONS HELD, HONORS)
2. COMMUNITY ACTIVITIES (LIST ACTIVITY, POSITIONS HELD, HONORS)
3. WORK EXPERIENCE FOR WHICH YOU HAVE RECEIVED A SALARY
4. AN ESSAY ABOUT YOURSELF
 - A. STATE DETAILED INFORMATION RELATING TO YOUR FAMILY.
 - B. INCLUDE CAREER GOALS, PERSONAL ACHIEVEMENTS, ETC.
 - C. NO MORE THAN 500 WORDS
 - D. 12 FONT-DOUBLE SPACED
5. INCLUDE A COPY OF THE SUMMARY PAGE FROM YOUR *FAFSA* REPORT, IF APPLICABLE (HIGHLY RECOMMENDED) WHICH SHOWS THE EFC (EXPECTED FAMILY CONTRIBUTION).
6. A LETTER OF RECOMMENDATION FROM PERSONNEL AT YOUR SCHOOL OR A MEMBER OF THE COMMUNITY. **CAN NOT BE WRITTEN BY A FAMILY MEMBER.** THE PERSON SUBMITTING THE LETTER MUST IDENTIFY THEIR CONNECTION TO THE APPLICANT.
7. ATTACH A COPY OF YOUR *TRANSCRIPT OF STUDENT PROGRESS*

ATTACH ESSAY AND LETTERS TO THIS APPLICATION FORM.